**NORTH SOUTH UNIVERSITY**



**CSE 499A** Section 21

Paperless Thesis Submission

**Instructor**MD. SHAHRIAR KARIM

**Due Date**27-th November 2019, Wednesday

Group: **Bright Sparks**

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| NAME 1 **12345** | NAME 4 **12345** |
| NAME 2 **12345** | NAME 5 **12345** |
| NAME 3 **12345** |  |